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Hawaiian Church Chronicle

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We Will See You In September

This is the last issue of the Chronicle until September 1st. We have purposely made this a late edition so that the break between July and September will not seem so great. If you have not yet paid your subscription for 1949 the Diocesan Treasurer will be most grateful for it.

Army and Navy Center

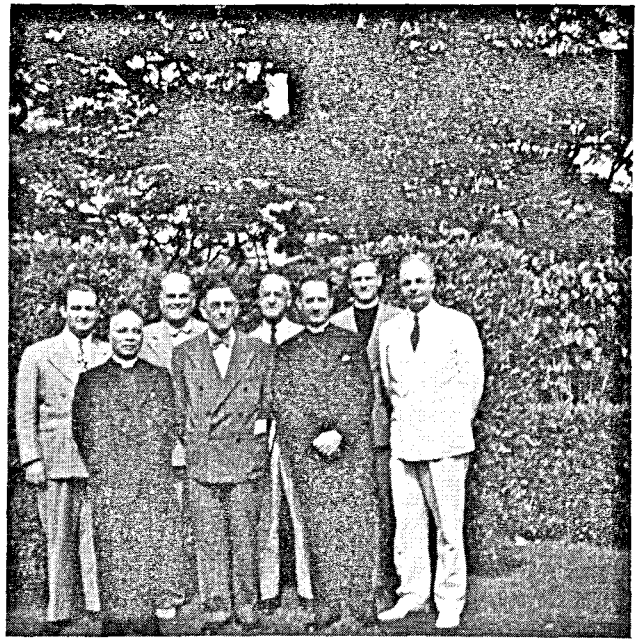
We regret that reduction in the Armed Forces in our Islands has greatly limited the need for our Army and Navy Center, and although service men still come, especially with the arrival of new forces, we feel the cost of operation is too great. We are, therefore, reducing our activities and overhead expense to a bare minimum, and are advising our Army and Navy Commission of our action.

Mrs. Julia Iams, who has been in charge of the Center, plans to return to her home in Kansas City, Missouri, in the near future. We shall regret losing her, but are thankful to her for her gracious management of the Center. She has made a fine contribution to the Diocese by her presence.

Ground Breaking Service . . .

Bishop and Mrs. Kennedy went to Maui June 25th for a Confirmation service at the Church of the Good Shepherd, Wailuku, and a ground breaking service for the new recreation hall that has been started at St. John's, Kula. This is the project of the Men's Group of St. Elizabeth's Parish, Honolulu. The Reverend Wai On Shim, rector of St. Elizabeth's Church, was also present for the service. The Bishop gave the message at this time.

Prominent in the plans for the recreation hall are Mr. Richard Ching, Chairman of our Laymen's League in the Diocese, and Messers K. L. Ching, K. K. Chung, and Titus Fong, of St. Elizabeth's Church. They spent a week in Maui laying plans for the service and soliciting funds to go ahead with the project. It is a most worthwhile project and one that will mean much to Kula and surrounding vicinity. Over two hundred attended the service and reception following.



Members of our Board of Directors for the Diocese, who must weigh carefully the decisions of our Church's work. Front: The Rev. Wai On Shim, Mr. Arthur Smith, the Bishop, Mr. Desmond Stanley. Back: Mr. Joseph Reed, Mr. Herman von Holt, Mr. William Fraser, The Reverend Anson Phelps Stokes, Jr. Mr. Kenneth Day is not pictured with the group.

To Study On Coast

The Reverend Lawrence Ozaki will go to the Church Divinity School of the Pacific, Berkeley, California, for further study. He will be there for three months and will also attend General Convention. We feel very happy indeed that this opportunity has come to him, for he is a most zealous priest and feels the need for growing with his work.

Third Annual Territorial YPF Confab

The Reverend Richard M. Trelease, Jr., Diocesan Director of Youth, together with a committee of clergy on Hawaii, are making final plans for the Third Annual Territorial YPF Conference to be held at Kamuela, Hawaii. The campus of the Hawaii Episcopal Academy will be the conference ground for this Conference. A well rounded program at a nominal fee, plus a reduction in plane passage, should make it possible for many of our young people to attend this gathering. We know it will be worth the effort and expense to attend.

New Baby In The Diocese

The Reverend and Mrs. Harold Willmot Smith, of St. Augustine's Church, Kahala, Hawaii, welcomed their third child, a daughter, on June 11th. We welcome her into our family and wish her every blessing in life. She has been named Nancy Elizabeth.

In Queen's Hospital . . .

As this issue of the Chronicle goes to the printer we regret to say that the Reverend Richard M. Trelease, Jr., who has been directing our Youth Camp at Mokuleia, is in the hospital with pneumonia. He started Camp with the handicap of a bad cold and would not give in to the way he felt. We all ask God's blessings on him and pray for a very speedy recovery for him.

* * *

Sister Rhoda Pearl, principal of St. Andrew's Priory, another tireless worker in the Church, is also a patient at Queen's Hospital. She, too, has over-worked and we pray that she will soon be out of the hospital.

Exchange Homes . . .

The Reverend John P. Moulton and family and the Reverend Burton L. Linscott and family have exchanged homes for part of the summer. The Rev. Mr. Moulton, Chaplain at Iolani School is now taking services for the Rev. Mr. Linscott at Christ Church, Kealahou, Hawaii. The Rev. and Mrs. Linscott are both taking courses at the University of Hawaii in preparation for the re-opening of their school at Christ Church.

Chaplains For National Guard

The Reverends Lewis B. Sheen and John J. Morrett spent June 12th through the 25th as Chaplains for the Honolulu National Guard, who had their maneuvers at Schofield Barracks.

Prayer Services in Strike Crisis

The Rev. Canon Anson Phelps Stokes, Jr., in collaboration with the Honolulu Council of Churches, has been holding services of prayer on Mondays, Wednesday and Fridays at the noon hour. What a tremendous force this service could mean if business men and business women took time to join in this united service to seek God's guidance in an hour of stress.

Canon Stokes writes in his weekly bulletin: "Such services will be sincere attempts to secure God's guidance for all in the community—labor, management, and the public.

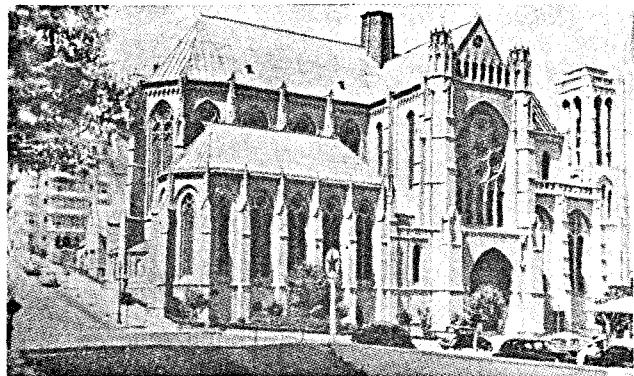
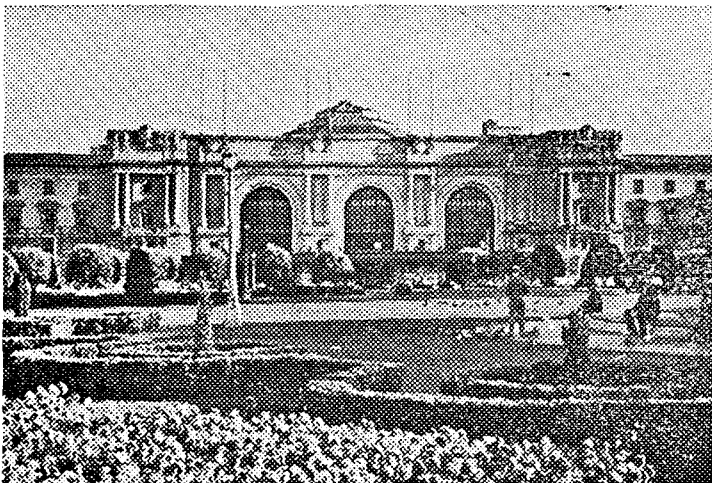
"Whatever we do publicly let us be sure to pray privately. Only in that way can we gain guidance that will be fair and wise. A good way to pray is to use the Lord's Prayer adding the words 'for our community' after each petition—'Thy Kingdom come, in our community' etc. Why not pause daily at noon and repeat it slowly? If a large group prayed it sincerely we would all know more fully the Christian approach to the problems before us and we would all be bound together in a spiritual bond."

Prayer Book Display . . .

A very effective display on the Prayer Book was exhibited in Patten's Book Store between June 8th and 14th. It was an excellent means for bringing to the attention of the public the heritage of our Prayer Book. Mr. Jack Hoover Payne did much of the work on this, under the direction of Canon Stokes, who is diocesan Chairman for the Prayer Book Anniversary.



May Day—Lei Day—in Hawaii. These children of St. Elizabeth's Kindergarten, Honolulu, represent the various races in our Church work, as they stand beside their May Queen.



Grace Cathedral, San Francisco, California, where many services for the 56th General Convention will be held.

Civic Auditorium in San Francisco, which will house the 56th General Convention of the Episcopal Church, September 26—October 7. This is regarded as one of the most important as well as one of the largest, religious gatherings in the country. It meets once each three years. Last meeting was in Philadelphia in 1946. The Rt. Rev. Henry Knox Sherrill, Presiding Bishop of the Church, presides over the House of Bishops. The House of Deputies will elect a President at its opening session. Meeting at the same time and in the same city will be the Triennial Meeting of the Woman's Auxiliary, with Mrs. Roger L. Kingsland, Fairmont, West, Va., as presiding officer.

A Dozen Simple Facts On General Convention

What are the exact dates of the General Convention?

General Convention will open Monday, September 26. Adjournment is expected on the afternoon of Friday, October 7.

Who decided that the 1949 Convention should meet in San Francisco?

The General Convention of 1946 made this decision after referring the matter to a Joint Committee representing both Houses.

How large are the two Houses?

The House of Bishops includes about 160 possible members. Some aged bishops may not attend. The highest possible membership in the House of Deputies would be 648, equally divided between priests and laymen.

Who are eligible to serve as deputies to the Convention?

The Church's Constitution specifies that the clerical deputies must be "Presbyters, canonically resident in the Diocese" and that the lay deputies must be "Laymen, communicants of this Church." Furthermore, the Canons forbid the election of either deacons or candidates for Holy Orders as deputies.

Do the two Houses of the Convention meet together?

During each Convention there are several Joint Sessions of the two Houses to which are invited all delegates to the Triennial Meeting of the Woman's Auxiliary. Such sessions take up no legislative matters.

What does the General Convention consider at its meetings?

Each Convention has before it the reports of numerous Joint Commissions and Committees which have been meeting and studying during the previous triennium. Each Convention also receives memorials from the dioceses, along with requests for modifying or clarifying the Church's Canons, or laws. It must also adopt the General Church Program for the next triennium.

It has been announced that the Archbishop of York will visit the General Convention. Has this ever happened before?

Although Dr. Lang, while Archbishop of York, visited a special meeting of the House in Bishops held in New York in 1918, no Archbishop of York has previously visited the General Convention.

When and where was the first General Convention held?

The first General Convention was held at Philadelphia, in 1785.

Has the General Convention ever missed a triennial meeting?

The Convention scheduled for 1798 was delayed until June, 1799, because of a yellow fever epidemic in Philadelphia. It met again in 1801, since which there has been no interruption.

Are the sessions of the General Convention open to visitors?

Sessions of both the House of Bishops and the House of Deputies are open to the public unless, by motion, either House should go into executive session. The rules of each House require executive sessions for certain confidential matters.

What is the salary of the Presiding Bishop, and who pays it?

The salary (and rent allowance) of the Presiding Bishop, set at \$15,000.000 per year, is paid by the Treasurer of the General Convention.

Where will the General Convention of 1952 be held?

No one knows as yet. The meeting place for 1952 will be set by the 1949 Convention. Rumor has it that two eastern cities will compete for the honor.

Cover Picture . . .

Air view of Honolulu's Commercial Center taken by Murray Befeler, Photo Hawaii, and printed by courtesy of Paradise of the Pacific.

Episcopal Church To Be Asked For More Help For European Churches

Geneva, Switzerland—Bishop J. I. B. Larned, who is in charge of American Episcopal churches in Europe, and works with the World Council of Churches as well, has issued a statement that he will place the needs of the European churches before the Triennial General Convention of the Episcopal Church which opens in San Francisco on September 26th. The Bishop is Chairman of the Board of Managers of the Department of reconstruction and inter-Church aid of the World Council of Churches. He has held discussions with officials of the Eastern Orthodox churches in Europe, and with members of the Church of England Assembly in London. Recently he visited Greece and Turkey to investigate Church needs in those countries.

Bishop Larned reported that nearly a million refugees created by the World War and the present civil war are in need of assistance in Greece. He paid tribute to the work being done in devastated areas by the wives of the British and American ambassadors and by Canon W. J. Edwards of the Church of England in Australia, who is the Australian relief administrator in Greece for the United Nations International Children's Emergency Fund.

Bishop Larned will arrive in this country soon, to remain until after the General Convention.

* * *

When you are on vacation this summer, go to church. Make it a point to introduce yourself to the rector. Give your name, the name of your parish, and the name of your community. Such contacts can prove very interesting.

* * *

Late in June a *Supplement to Parish Helps* will be sent to all parochial clergy. This *Supplement*, uniform in general style and page size with *Parish Helps, 1948-49*, will present new material to be issue by the National Council during the balance of the year 1949.

The *Supplement* is to be used in connection with *Parish Helps 1948-49* as it will list only new publications. No all-inclusive volume will be issued this year.

Laymen Plan Convention Weekend, September 30th to October 2nd

The highlight of the laymen's weekend at the General Convention will be a service for men in Grace Cathedral, San Francisco, on Sunday afternoon, October 2. Prominent laymen will participate in the service and the address will be by a layman. The choir will be composed of the men from the choirs of the parishes in and around San Francisco.

The service in Grace Cathedral will be part of a program sponsored by the Presiding Bishop's Committee on Laymen's Work. This program will begin on Friday evening, September 30, with a dinner meeting for the members of the Committee and all diocesan chairmen of laymen's work. This meeting will be addressed by the Presiding Bishop, Harvey S. Firestone, Jr., and Frank Sibilia, the famous barber of Mark Hopkins Hotel. (see FORTH October 1944, page 7, March 1948, page 12).

Saturday afternoon will be devoted to a business session for all diocesan chairmen and Committee members. At that time, provincial chairmen will be elected for the next triennium. On Saturday evening, there will be a supper and social evening for members of the Committee, diocesan chairmen and their wives.

Convention Events . . .

Mass Meetings—

September 28—Prayer Book Anniversary
September 30—World Council of Churches
October 2—Missionary

Special Dinners—

September 27—Church Vocations
September 29—Christian Education, Christian Social Relations, College Work
October 3—Provincial
October 5—Seminary

Week-End Meetings—

October 1-2—Laymen's Week-End, National Youth Convention.

Episcopal Church To Ask Largest Budget For 1950

Greenwich, Conn.—The National Council of the Episcopal Church which held its quarterly meeting at its Conference Center, Seabury House, here, adopted a budget for 1950 which is \$1,902,095 greater than its budget for 1949. This new and larger budget will be submitted for approval or alteration to the Church's General Convention which meets in San Francisco next fall. Its total is \$5,552,095.

The proposed budget provides for advances in practically every phase of the Church's work, with particularly extensive developments in its program for Christian Education, and extension in missionary work both in this country and overseas.

To Be Heard On National Broadcast

On Sunday, September 25th, the Bishop will be heard over the nation-wide broadcast of the Church of the Air program, over the Columbia Broadcasting System, just preceding the opening of General Convention.

Time

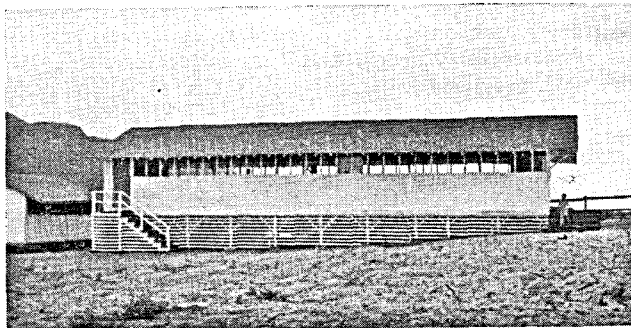
is

Too slow for those who wait,
Too swift for those who fear,
Too long for those who grieve,
Too short for those who rejoice,
But for those who live, time is

Eternity.

Hours fly,
Flowers die,
New days,
New ways,
Pass by.
Love stays.

*Inscription on a sundial at the
University of Virginia, at Charlottesville.*



New Chapel at Youth Center which has been completed by the Laymen of the Diocese.

In Appreciation . . .

Members of the Laymen's League, under the direction of Mr. Richard Ching, Diocesan Keyman, have been very busy on the Chapel and many improvements to the grounds and buildings at our Youth Center, at Mokuleia. We wish to thank all who have helped in this important work: Messrs: Richard Ching, K. L. Ching, Peter Chong, Richard Yoneshige, Wallace Ching, John Wong, K. K. Chung, George Ikehara, William Lin, Thomas Jones, I. Evans, Herbert Rocha, Aaron Soong, Aaron Söong, Jr., Bill Soong, Al Kong, Sam Liu, Nelson Kau, Henry Chung, Nei Fat Ho, Thomas Major, Gordon Curtis, Arthur King, Stewart Fitch, George Gray, Charles Talant, Nelson Ching, Harold Shiraki, Richard Shiraki, M. Okamoto, Edward Wakabayashi, George Whitehorn, Fred C. Denison, Fred Denison, Jr., Ben Sakaguchi, Sampson Namahielua, Frank Tyau, Richard Koga, Choy Kyau Ho, Robert Bing, Sr., Asford Evans, Joseph Reed, Larry Lim, Gilbert Freitas, Harry Feikert, Thomas Q. P. Ching, Benjamin Yin, John Yap, R. Kam, Franklin Freitas, John Chang, Benjamin Yin, Jr., H. Teramane, R. Sawato, R. Kuwashima, and the Reverends: James Nakamura, Frederick McDonald, and Y. Sang Mark.

Mr. Porter Miller, his sons Robert and Hugh, and Masayuki Ohara enclosed the lanai on the main lodge, making it more attractive and far more useful to the campers. This undertaking was a hard one, but greatly appreciated.

The amount of work that has gone into all of these improvements cannot be estimated, but it is more than gratefully acknowledged.

National Cemetery Service

On July 19th there will be a special service in our National Cemetery on Punchbowl, when the bodies of Captain Gaylord Dillingham and his crew are placed in their final resting place. Captain Dillingham was the son of Mr. and Mrs. Walter F. Dillingham, of Honolulu, and was killed in action in the South Pacific during World War II. The Diocese joins in honoring him and others who so valiantly gave their lives in the hope that we might find peace among nations, and to assure members of the family that they shall be remembered in our prayers.



At work at Mokuleia.

Notes From The Cathedral

The Business and Professional Women of St. Andrew's Cathedral Parish held their final meeting until fall at the Queen's Surf on June 1st. Guests of honor for dinner were Bishop and Mrs. Kennedy and Canon and Mrs. Stokes. The Bishop was presented with seventy-five dollars for his Discretionary Fund—a sum that had been the Lenten Offering of the women in the group. The Bishop was deeply touched by this gift to his fund for helping those in need.

Help To Shingle Hospital

Mrs. Raymond R. Bradley, Secretary of the Woman's Auxiliary of the Church of the Good Shepherd, Wailuku, Maui, has written the Diocesan Secretary that the women of this guild have contributed \$120 toward the work of our hospital on Molokai. She stated:

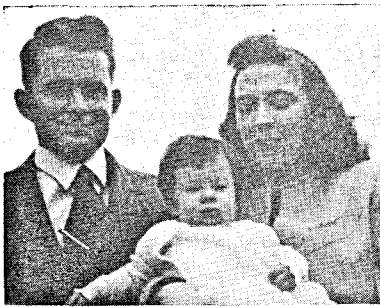
Believing that a monetary gift would be of most benefit to the Hospital, the members voted to donate the sum of \$10.00 a month (\$120.00 a year) to be given annually at Easter time as an Easter Offering. The first offering was given this Easter and needless to say they were very grateful.

"The members felt that perhaps you would be interested in publicizing this news in the Hawaiian Church Chronicle and through your regular correspondence to other Auxiliaries, and inform them of the Hospital's need for financial assistance. In their willingness to help, other Guilds may want to arrange a similar contribution throughout the year as part of their philanthropic work.

* * *

In troubled water you can scarce see your face, or see it very little, till the water be quiet and stand still. So in troubled times you can see little truth; when times are quiet and settled, truth appears.

—John Selden



The Reverend and Mrs. Claude Du Teil and little Susan, who arrive July 13th to take up their new work at St. Stephen's Church, Wahiawa. The Reverend Mr. Du Teil comes to us with an outstanding record from the Virginia Theological Seminary. He is a graduate of the Georgia Institute of Technology and was for 3½ years an officer in the United States Army. He has been on our National Youth Council, attending conferences in Ohio and London. We are proud to have them join our Diocesan family.

Returns To Bethany Home

Sister Virginia, who with Sister Lucy ended the days of St. Mary's Children's Home with a splendid record of services well done, has returned to Bethany Home. Sister Lucy is at the Priory. The Home was officially closed on June 17th, with all children temporarily placed in foster homes.

We wish to give expression of gratitude to these Sisters for their unselfish and untiring efforts to carry on the work at the Home during a trying period. We are ever grateful to the Reverend Mother Olivia, of the Community of the Transfiguration, and to Sister Marion Beatrice, of St. Andrew's Priory, for cooperating so wonderfully in making it possible for this work to be carried to a successful completion, by relinquishing these Sisters to the home.

We are happy that Sister Lucy is a part of our Diocesan family and send Sister Virginia to her new work with our Aloha and blessing.

Grateful For Books . . .

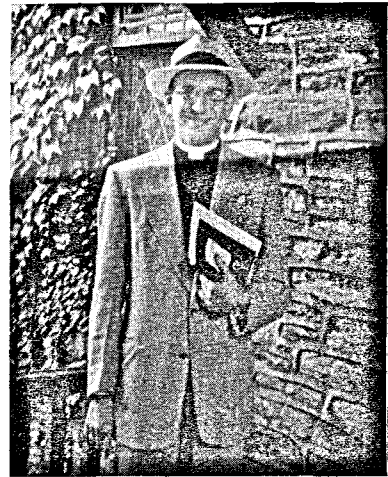
Mr. Ralph Monell, Headmaster of Iolani School, has written Mrs. Chester E. Frowe an expression of gratitude for the 200 books received in the drive for books for the Iolani Library. Over 100 were put into immediate use in the library. Mrs. Frowe asks our congregations to remember that books are the heart of a library and that our children deserve the best. Keep this in mind for the fall term of school. Call Mrs. Frowe, 78772, if you need transportation to get them to the school.

You will only offend men by praise which suggests the limits of their worth; there are few folk so modest as to endure easily a just estimation of their qualities.

—*Vauvenargues*

A genius is a man who shoots at something no one else can see and hits it.

—*Irish Baker and Confectioner*



The Reverend Robert Sheeran, who with his wife and two sons, James and Thomas, arrived June 29th, to take up work at their new post, St. Columba's, Paauilo, Hawaii. The Rev. Mr. Sheeran was stationed in Honolulu during the war and has many friends in the Islands. He is a graduate of the Philadelphia Divinity School, where he went as a Postulant from Honolulu. We feel blessed to have this fine family come to us in this field, and welcome them with a warm Aloha.

Hawaii Episcopal Academy

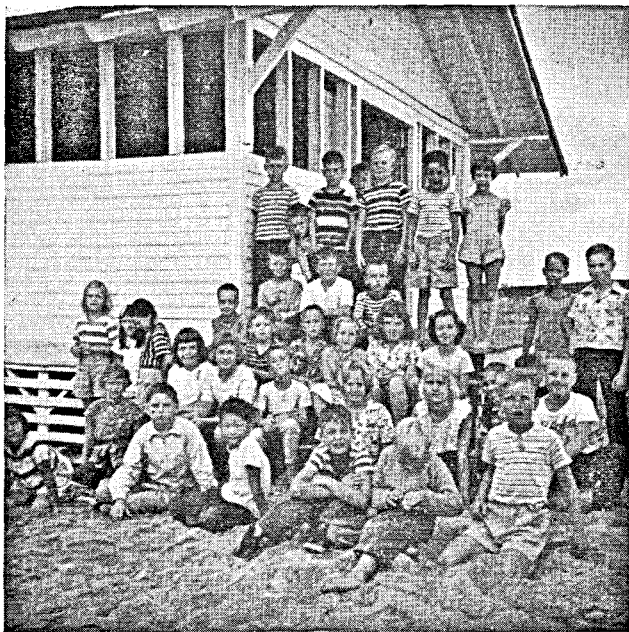
The Rev. George Davison of Paauilo, Island of Hawaii, is taking charge of the opening of a new Episcopal Church School next fall at Kamuela in the heart of the famous Parker Ranch in the healthful Waimea district of Hawaii. It is planned to take forty boarding pupils dividing evenly between boys and girls, and also a group of day pupils from the area. Life will be simple with dormitories for boys and girls furnished with double-decked bunks. Blue jeans and plaid shirts will be worn in the day—but simple and neat attire is expected for the evening. There will be outdoor life including riding.

The school will ultimately include grades seven through twelve. It will start with grades seven through ten. It aims at a first-rate, well-rounded education and nothing is being spared to make it comparable to mainland preparatory schools. Christianity will be at the center of the school's life. It is integrated with the whole school program so that it is "caught, not taught." All students will be required to attend chapel daily.

Boarding pupils will pay tuition fee of \$150.00 plus a fee for room, board, health service and books of \$600.00 making a total of \$750.00 per year. In addition there is a \$10.00 application fee.

The Rev. George Davison, the Headmaster, and Mrs. Davison are both trained teachers. Their ministry during the past year on the Hamakua coast has brought new life to the churches, especially in the field of youth activities.

Anyone wishing further information regarding the Hawaii Episcopal Academy will please contact the Headmaster, the Rev. George Davison, or Bishop Kennedy.



Some of the campers at Mokuleia during the first session this summer. Ready for a Chapel Service.

Church Camp . . .

The first session of Camp has been a tremendous success and the youngsters have all voted it a wonderful experience for them. We regret that the Rev. Richard M. Trelease, Jr., Director of the Camp, was taken ill after the first week, but his work has been ably taken by Miss Mary Whitten and the Reverends Lewis B. Sheen and John J. Morrett. A well-rounded program has marked the daily activities.

We were delighted to have William Milne, Edward Underwood, Penny and Roger Bartlam, from Maui; J. Brysson Greenwell and Sue Richards, from Hawaii, and Richard Pickens from Kauai.

From The Kauaiian . . .

Special Prayers Offered—

On a recent trip to Honolulu Archdeacon Caton heard a great deal about a special prayer service being arranged at St. Andrew's Cathedral by the Council of Protestant Churches to offer prayers for peace and understanding between workers and their employers. There was some talk of asking Roman Catholic and Buddhist priests to take part and hold the services each Wednesday noon-hour on the Iolani Palace grounds or some such place.

The idea sounded like a good one and the Archdeacon brought it back to Kauai. After discussing it with a few people he decided to ask KTOH for time on the air during the noon hour. It was thought that five minutes would be sufficient time during which two ministers and/or priests, could offer appropriate prayers. Mr. Mike Ashman of Station KTOH offered five minutes right after the KTOH noon-day news. Every Monday, Wednesday and Friday until the present crisis is passed the people

of Kauai can expect to hear prayers by Kauai ministers and priests—Protestant, Roman Catholic and Buddhist, if leaders of the latter two will agree to participate.

The first of these broadcasts was held on Wednesday, June 8th. It was conducted by Mr. Caton, who after giving an introductory talk, prayed as follows: "We implore thee, O Jesus, Prince of Peace, Lord of Justice, and King of Love, look down from thy throne and behold the sad conflict between man and man, now raging among us and about to spread and grow in intensity. Grant, O Lord, that right may be done, and that all greed, violence, and treachery may be put away. By thy Spirit convince men that they are brothers, sons of the one Great Father. Let peace be brought about without any compromise of truth or justice; guide the counsels of those in authority on either side, and grant that all who endeavor to bring about reconciliation and settlement of disputes may earn the reward of the blessed peacemakers, whom thou hast called the children of God. Hear us, O Son of Man, who livest and reignest with the Father and the Holy Ghost, one God. Amen." and the Lord's Prayer said with the phrase "in our community" added after each part of the prayer.

* * *

Calling All Men And Trucks—

The District of Honolulu was awarded two buildings (16'x16' and 16'x20' in size) bid for recently, at the Barking Sands Army Air Base. These two buildings are to be moved to Hanalei where they will serve as dormitory, shower and toilet space at the Hanalei Conference center.

Sunday, June 19th, all available manpower is needed to help take down the buildings and move them to Hanalei. Plans are being made to have an 8:00 a.m. service of Holy Communion for men participating in the move at St. Paul's Church, Kekaha. After the service the men will drive on out to the Air base and go to work on the buildings which are demountable.

This camp project is one that will call for plenty of help from the men of the church. The churchmen of Oahu have been doing a fine job of turning out every weekend for the past couple of months to build a chapel and put the Mokuleia Conference Center in order.

We church people on Kauai are fortunate in having the help of the District in setting up our Conference Center.

Island-wide Services On Kauai

The Reverends Anson Phelps Stokes and Wai On Shim conducted the last two Island-Wide Services on Kauai, held at Christ Church, Kilauea, and St. John's Church, Eleele. These services were of great interest to our congregations on Kauai, and did much to stimulate the work on this Island.

"Onward In Faith" Is Theme For Young People, 1949-50

Onward in faith will be the theme and title of the new program for young people which will be available in time for use at summer conferences. Under this theme youth groups in churches all over the country will plan a pro-

gram of various activities and projects for the year to come. The new program booklet will contain a planning calendar for the use of the parish youth group. It also will contain suggestions for participation in the majors of the United Movement of the Church's Youth and blocks of material for study. No attempt will be made to plan a calendar; rather the topics will be interchangeable and varied so that any group may pick and choose that which it finds most suitable.

The consensus of the National Youth Commission was that the material should carry on the central theme of evangelism. Thus the block material will all tie into the theme, *Onward in Faith*. As they go onward young people will find topic outlines under the headings:

Youth Believes: the beliefs of the Church and the paths which must be taken for each individual to make that belief his own.

Youth Lives: topics on the everyday ways and means of living as a Christian.

Youth Shares: youth's role in passing the faith along to others at home and abroad.

Youth Dares: topics on some of the ways in which young people may dare to stand out as Christians.

Every parish will want to secure a copy of *Onward in Faith* (25 cents) early in the summer for the use of the parish planning committee. If some of the young people attend a summer conference, they will bring home ideas for youth work which they will want to apply. They and the leaders of each youth organization should meet with the rector to plan the youth program and to be sure that every young person in the parish knows of those plans.

Kansas City Parish Operates Year 'Round Church School

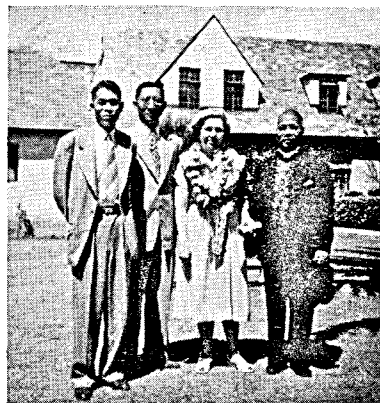
St. Paul's Church, Kansas City, Mo., under the direction of the Rev. Richard M. Trelease, Sr., rector, has worked out a plan which makes it possible for the Church School to be open all summer, the teachers to have a vacation, and the young people of the parish to have a teacher training experience which will fit them for regular Church School teaching.

During the summer of 1948 the young people of the parish of college age took the places of the regular Church School teachers. Mrs. Walter G. Basinger, a teacher with wide experience in the Church School and in leadership training, met regularly with the group to help them with their work. She also acted as resource leader at all times. Through frequent teachers' meetings, corporate Communion, and actual teaching experience the young people gained first-hand experience in sound teaching.

Mrs. Howard D. Breece, director of religious education, reported that the children liked the plan and came faithfully and that the young people were most enthusiastic about being able to do a real job in the parish.

You cannot live without religion. That sort of people have none whatever, no compass, no object; they float from day to day, torn by all the passions and all the vanities of the passing hour.

—Gustave Flaubert



Miss Bessie Sims, new Church worker at St. Elizabeth's, Honolulu, is greeted by Mr. K. L. Ching, Mr. Richard Ching, and the Rev. Wai On Shim.

Vacation And You . . .

The vacation period is at hand. For a day, for a week, for a month, we all turn travelers. Each journey is in reality a pilgrimage; we go to see, to listen, to relax.

There are days in our vacation that are gala—filled with merriment, laughter, and noise. But the really great days are those when alone or with some kindred spirit, we are up on a mountain top, or under a giant tree, or down by the seashore. And there, in the silence, we hear the deep calling unto the deep within us.

Nature offers a wonderful source of inspiration when we go to her in a reverent, listening, appreciative mood. And we do not have to go far to realize this. There was a man who wrote a book on his vacation experience, and he spent his vacation in his own backyard. With an appreciative spirit, he discovered a new beauty in commonplace things and realized anew the great truth that if you cannot be happy where you are, the chances are you cannot be happy anywhere.

*"I called upon a poet,
Some deep secrets to explore;
He talked of blue forget-me-nots
That grew right at my door."*

Whether our vacation be long or short, whether we spend it at home or at the lake or in the country, I pray that it may bring a sense of physical and spiritual renewal. The real purpose of relaxation and power to meet valiantly the duties and difficulties of life.

And let us not forget to worship. Some people overlook and neglect this on their holidays. They are apt to be like the little girl who on the last night before starting, prayed: "Goodbye, God, for we are going on our vacation."

We must not make that mistake; we must not overlook our spiritual need. To do so, is to miss the best.

—By the Rt. Rev. Noel Porter, D.D.
Bishop of Sacramento

A man who lives only by himself and for himself is apt to be corrupted by the company he keeps.

—Charles Parkhurst

Archbishop Of York Sees Danger Ahead Unless Displaced Persons Are Settled

New York—An international solution must be found for the problem of refugees and displaced persons in Germany, Dr. Cyril Forster Garbett, Archbishop of York, declared in a statement released in London. Archbishop Garbett, well known in this country, will be in the United States next fall, as guest of honor of the General Convention of the Episcopal Church which will meet in San Francisco, September 26—October 7.

The Archbishop returned recently from a tour of Germany and Austria. He estimates the number of refugees and displaced persons as from ten to fifteen million, and said, "They will be a danger to the future of Germany unless they are absorbed into the social and political life of the country.

"They will become a huge field for subversive propaganda," Dr. Garbett warned. "They may form bands of desperate and penniless persons roaming the countryside, threatening peaceful inhabitants, and, as in medieval days, the alarm will be sounded . . . 'The beggars are coming to town'."

"But I am chiefly concerned with the human side," the Archbishop added. "The misery and waste of millions without a home or hope. Germany cannot deal with the problem alone. An international solution must be found. On a vast scale, whole families must be resettled on underpopulated lands, and made useful citizens of new countries.

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"This should deeply concern Christian Churches," Dr. Garbet concluded.

In this country, the Episcopal Church is urging that every parish take responsibility for securing homes and jobs for at least one displaced family. It is emphasized that many of these people are skilled in trades and professions, many are farmers, and they will develop into fine citizens, especially under the interest and care of local churches.

Memorial Plaque Installed

In order that the memory of Gwendolyn Nettleship Shaw may be fittingly associated with Shingle Memorial Hospital, a very beautiful bronze plaque has been installed in the reception room of the Hospital, with the following inscription:

Gwendolyn Nettleship Shaw

September 30, 1888—December 7, 1947

Superintendent of Shingle Memorial Hospital

July 1936—March 1946

*

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Vestries Have Large Job; Have You Undertaken It?

Many vestrymen become impatient with cut and dried uninteresting vestry meetings. This is a healthy sign. Complaining about assessments, debating small expenditures of money, or rubber stamping programs because of the fear of hurting someone's feelings can be very boring to busy and intelligent laymen.

The vestry has a much larger task. The members are the elected representatives of the parish. They are expected to be leaders. This means that their business experience should be combined with their love for the Church in an effort to extend the influence of the Church into the community and world. This places the vestry in an important spot if the parish is to do a job of evangelism. Here is a suggestion. At the next vestry meeting, get the financial business out of the way as soon as possible. Then hold a discussion on the relationship of the vestry, corporately and individually, to some of these tasks:

1. How can we reenlist all our communicants for Christ?
2. What can we do to reach the unchurched in our community?
3. Is there any way in which we can revitalize our worship, private and public?
4. What is our task in parish, diocese, and world?
5. What methods can be employed to educate more effectively our people in the Church and religion?
6. What is our responsibility to our rector in his task of leadership?
7. Are we reaching our young people with a living program?
8. What type of religious training are we giving our children and to what extent are we reaching the children in the community who are receiving no religious instruction?
9. Are we meeting the religious needs of our community?
10. What are we doing to make more effective our world missionary task?

Reinterpreting Stewardship . . .

Tithing has, unfortunately, been considered a synonym for the word, "stewardship," whereas it is only a method of stewardship. As a mechanical method it has been shorn of spiritual results and has shed the cool, gray fog of disinterest and disuse on the entire practice of achieving spiritual ends through sacrificial giving.

Here is an earnest soul who says, "I give because the Lord has required it of me. Mine is not to reason why." How foreign to the spirit of Jesus who "so loved the world that He gave Himself."

Have you met the man who says, "This is sure to prosper because I have promised a tenth to the Lord, and the Lord looks after His own?" How can we hope to climb to heaven on a ladder of lead pencils resting on a foundation of comptometers?

And have you met the man who says, "Yes, I tithe all my money. I give \$600 to the work of this church."

He fails to say that by that gift of money he buys psychological immunity from having any part in making the program of that church worth supporting. Under pressure of the approach of a new minister, he said, "I give a tithe of my money, and that is all you have a right to expect of me. If you don't quit pestering me I shall stop my pledge."

All of us who have found joy and spiritual satisfaction in our use of the tithe are shocked and deeply disturbed by such a prostitution of the tithe. But relatively few have actually achieved the separation of the tithe from the mere giving of money.

We need to expand our concept of the tithe until it becomes a means—scaffolding for the divine. If we tithe, we must tithe all we have of time, truth, and talent. The minister was speaking to this point when he asked the chairman of his board, who was also the president of the bank in his town, "Mr. J— where do you park your banking intelligence after business hours?" Pressed for an explanation, as these two walked home from the board meeting through the darkness, the minister said, "Tonight we spent forty-five minutes on a financial matter which should have required not more than five minutes, and finally settled it very inadequately. I am concerned that we really give so little of ourselves. It seems to me the board meeting should be at least on the level of the business intelligence and experience of those who are members of it."

There was a prayer meeting that night, out under the trees, and a business man entered a new partnership into which he could put all he was, and all he was to become. Tithing can be means of spiritual growth. Unless it does, it remains mere scaffolding in the sight of God.

—By the Rev. C. W. Longman
In The Stewardship Spokesman

To You . . . About Your Will

The Prayer Book Speaks

Then shall the minister examine whether he be in charitie with all the worlde. Exhortyng hym to forgeue fro the botome of his herte al persons, that haue offended hym, and where he hathe done iniurye or wrong to any manne, that he make emendes to hys uttermoste power. And if he haue not afore disposed his goodes, let him then make his will. (But men must be oft admonished that they set and ordre for their temporall goodes and landes when they be in helth.) And also to declare his debtes, what he oweth, and what is owing to him: for discharging of his conscience, and quietnesse of his executors. The minister may not forget nor omittee to moue the sick person (and that moste earnestly) to lyberalitie toward the poore.—*First Prayer Book of 1549.*

The Minister is ordered, from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses.—*The Book of Common Prayer, Revision of 1928.*

For information write the Bishop's Office, Queen Emma Square, Honolulu 13, T. H.

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